BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: OCTOBER 19, 2005 | Division:TDC |
|--|---|
| Bulk Item: Yes X No | Department: |
| | Staff Contact Person: Maxine Pacini |
| AGENDA ITEM WORDING: Approval of Fishing Umbrella event agreement \$277,850. | s for FY 2006 as per attached spreadsheet totaling |
| ITEM BACKGROUND: In order to reduce the vast quantity of paper outlined on the attached spreadsheet wherein to TDC approval; and routing checklists are provided. | work we request your approval of the fishing events the amount of the agreements; the dates of the events; ded. |
| PREVIOUS RELEVANT BOCC ACTION: At the meeting of April 19, 1995 the BOCC app wherein TDC would provide a summary of ever agreement is attached for your information. | proved TDC's reduction of repetitive paperwork nt(s) funding information. A boilerplate Fishing event |
| CONTRACT/AGREEMENT CHANGES: The attached are all new contracts STAFF RECOMMENDATIONS: Approval | |
| 6000000 | DGETED: Yes X No |
| | URCE OF FUNDS: TDC AMOUNT PER MONTH Year |
| APPROVED BY: County Atty X OME | B/Purchasing X Risk Management X |
| DIVISION DIRECTOR APPROVAL: | (Lynda Stuart) |
| DOCUMENTATION: Included X | Not Required |
| DISPOSITION: | AGENDA ITEM # |

Revised 2/05

FY 2006 Fishing Events

| Event Name | Event Date F | unds allocated | TDC Approved |
|---|-----------------------|----------------|--------------|
| Take Stock in Children Backcountry Challenge | 10/14/2005-10/16/200 | | 5/24/2005 |
| Islamorada Sailfish Tournament | 12/1/2005-12/4/2005 | \$7,000.00 | 5/24/2005 |
| Don Gurgiolo Sailfish Classic | 12/9/2005-12/11/2005 | \$3,300.00 | 5/24/2005 |
| Islamorada Junior Sailfish Tournament | 12/16/2005-12/18/200: | 5 \$2,100.00 | 5/24/2005 |
| Key Largo Sailfish Challenge | 1/6/2006-1/8/2006 | \$4,000.00 | 5/24/2005 |
| The 21st Annual Holiday Isle Sailfish Tournament | 1/13/2006-1/15/2006 | \$3,325.00 | 5/24/2005 |
| Hog's Breath King Mackeral Tournament | 1/27/2006-1/29/2006 | \$15,000.00 | 5/24/2005 |
| Islamorada Women's Sailfish Tournament | 2/10/2006-2/12/2006 | \$2,000.00 | 5/24/2005 |
| 8th. Annual Capt. Leon Shell Memorial Sailfish Tournament | 2/17/2006-2/18/2006 | \$5,000.00 | 5/24/2005 |
| Key West Fishing Tournament, Inc. | 3/1/2006-11/30/2006 | \$43,000.00 | 5/24/2005 |
| Islamorada All-Tackle Spring Bonefish Tournament | 3/28/2006-3/31/2006 | \$2,000.00 | 5/24/2005 |
| Mercury Redbone @ Large Sunset Tarpon Tournament | 4/1/2006-4/2/2006 | \$5,000.00 | 5/24/2005 |
| Ghost Hunt | 4/7/2006-4/8/2006 | \$5,000.00 | 5/24/2005 |
| World Sailfish Championship | 4/11/2006-4/15/2006 | \$34,000.00 | 5/24/2005 |
| Key West Classic | 4/26/2006-4/29/2006 | \$15,000.00 | 5/24/2005 |
| 40th Annual Marathon International Tarpon Tournament | 5/4/2006-5/6/2006 | \$8,000.00 | 5/24/2005 |
| 30th Annual Ladies Tarpon Tournament | 5/13/2006-5/14/2006 | \$6,000.00 | 5/24/2005 |
| Coconuts Dolphin Tournament | 5/19/2006-5/21/2006 | \$11,500.00 | 5/24/2005 |
| 20th Annual Faro Blanco Invitational Tarpon Tournament | 5/20/2006-5/24/2006 | \$3,000.00 | 5/24/2005 |
| Yamaha Dolphin Masters Invitational | 5/27/2006-5/27/2006 | \$1,000.00 | 5/24/2005 |
| Big Pine & Lower Keys Dolphin Tournament | 6/2/2006-6/4/2006 | \$8,000.00 | 5/24/2005 |
| Don Hawley Tarpon Tournament | 6/5/2006-6/9/2006 | \$2,000.00 | 5/24/2005 |
| 20th Annual Father's Day Dolphin Derby | 6/17/2006-6/18/2006 | \$4,500.00 | 5/24/2005 |
| Gold Cup Tarpon Tournament | 6/19/2006-6/26/2006 | \$2,000.00 | 5/24/2005 |
| Burdines Waterfront 6th Annual Dolphin and Blackfin Fun Fishing Tourn | 6/23/2006-6/25/2006 | \$5,000.00 | 5/24/2005 |
| | | | >- = = 000 |

| Event Name | Event Date | Funds allocated | TDC Approved |
|--|-----------------------|-----------------|--------------|
| Key West Gator Club Dolphin Derby | 6/23/2006-6/25/2006 | | 5/24/2005 |
| Conch Republic Ladies Dolphin Championship | 7/1/2006-7/1/2006 | \$1,000.00 | 5/24/2005 |
| Holiday Isle/Caribee 21st. Dolphin Tournament | 7/7/2006-7/9/2006 | \$3,325.00 | 5/24/2005 |
| Del Brown Invitational Permit | 7/11/2006-7/13/2006 | \$1,000.00 | 5/24/2005 |
| Key West Marlin Tournament | 7/19/2006-7/22/2006 | \$22,600.00 | 5/24/2005 |
| "Ladies Let's Go Fishing!" Reel at the Reef | 7/22/2006-7/23/2006 | \$2,000.00 | 5/24/2005 |
| Mercury Redbone @ Large Little Palm Island Grand Slam | 8/15/2006-8/17/2006 | \$4,500.00 | 5/24/2005 |
| Mercury Redbone Celebrity S.L.A.M. Tournament | 9/8/2006-9/10/2006 | \$11,000.00 | 5/24/2005 |
| Islamorada Invitational Fall Fly Fish Bonefish Tournament | 9/19/2006-9/22/2006 | \$2,000.00 | 5/24/2005 |
| Mercury Outboards Bonefishing World Championship Islamorada All- Tackle Bonefishing Tourn | 10/9/2006-10/13/2006 | \$2,000.00 | 5/24/2005 |
| "Ladies Let's Go Fishing!" Islamorada | 10/16/2006-10/16/200 | 6 \$2,500.00 | 5/24/2005 |
| Mercury Redbone Celebrity Baybone Tournament | 10/20/2006-10/22/2006 | 6 \$10,000.00 | 5/24/2005 |
| Marathon Sailfish Season Opener | 11/14/2006-11/16/2006 | 5 \$5,000.00 | 5/24/2005 |
| Mercury Cheeca/Redbone Celebrity Tournament | 11/30/2006-12/3/2006 | \$5,700.00 | 5/24/2005 |
| | Total | \$277,850.00 | - |

Boiler Plate Agreement For Fishing Events FUNDING AGREEMENT

THIS AGREEMENT is made and entered into by and between the Board of County Commissioners of Monroe County, Florida, (hereinafter referred to as the "County") and (**Organization/Entity**). (Hereinafter referred to as "Event Sponsor");

WHEREAS, the umbrella organization under contract to the County has recommended to the Monroe County Tourist Development Council (hereinafter "TDC"), which has endorsed the recommendation, that certain monies be allocated for promotion of an event;

THEREFORE; in consideration of the mutual promises contained herein, the parties agree as follows:

- Event Sponsor shall provide promotion and related services as described in the Sponsor's application for funding, Exhibit A, attached hereto. All advertising and public relations services or supervision of advertising and public relations will be provided through the contracted agencies of the TDC and County. The agencies of record, shall receive payment of work in progress upon submission of documented invoices associated with said event. Event sponsor fully understands that funding is obtained from tourist development taxes for which the fiscal year ends September 30, 2006. Event sponsor also understands that the funding process through which this contract was made available by County requires event sponsors to submit their payment requests as quickly as possible and to finalize all such requests before the end of the fiscal year, if at all possible. In order for the tourist development taxes to be utilized most effectively for the purpose for which they were authorized, attracting and promoting tourism, the budgeting process of the County requires the event's funding to be concluded in a timely manner. In recognition that the timeliness of payment requests is of extreme importance to the funding of future advertising and promotion for the stability of the tourist-based economy, Event Sponsor agrees to submit by September 30, 2006 all invoices and support documentation as required by the County's Finance Department rules and policies. Event Sponsor shall not be reimbursed nor will Event Sponsor's vendors be paid directly for any invoices received by the County after September 30, 2006.

- 3. No person or entity shall be entitled to rely upon the terms, or any of them, of this Agreement to enforce or attempt to enforce or attempt to enforce any third-party claim or entitlement to or benefit of any service or program contemplated hereunder, and the County and the Contractor agree that neither the County nor the Contractor or any agent, officer, or employee of either shall have the authority to inform, counsel, or otherwise indicate that any particular individual or group of individuals, entity or entities, have entitlements or benefits under this Agreement separate and apart, inferior to, or superior to the community in general or for the purposes contemplated in the Agreement.
- 4. Event Sponsor shall reimburse County for any amount of funds expended by County in connection with an event which does not occur as a result of any act or omission by Event Sponsor.
- 5. Event Sponsor covenants and agrees to indemnify and hold harmless Monroe County Board of County Commissioners from any and all claims for bodily injury (including death), personal injury, and property damage (including property owned by Monroe County) and any other losses, damages, and expenses (including attorney's fees) which arise out of, in connection with, or by reason of the services provided, event sponsored, or other activities and funding associated with this agreement. Should event involve the serving or distribution of alcoholic beverages, Event Sponsor shall obtain prior to the event a Liquor Liability insurance policy naming Monroe County as a co-insured.
- 6. Event Sponsor shall maintain records pursuant to generally accepted accounting principles for three (3) years after the event and shall permit County and its agents and employees access to said records at reasonable times.
- 7. County may terminate this agreement without cause upon providing written notice to Event Sponsor no less than sixty (60) days prior to the event and may terminate for breach upon providing to Event Sponsor notice at least seven (7) days prior to the effective date of the termination.
- 8. Event sponsor is an independent contractor and shall disclose any potential conflicts of interest as defined by Florida Statutes, Chapter 112 and Monroe County Code, Article XXI.
- 9. Event Sponsor warrants that he/she/it has not employed, retained or otherwise had act on his/her/its behalf any former County officer or employee in violation of Section 2 or Ordinance No. 10-1990 or any County officer or employee in violation of Section 3 of Ordinance No. 10-1990. For breach or violation of the provision the County may, at its discretion terminate this contract without liability and may also, at its discretion, deduct from the contract or purchase price, or otherwise recover, the full amount of any fee, commission, percentage, gift, or consideration paid to the former or present County officer or employee.
- 10. A person or affiliate who has been placed on the convicted vendor list following a conviction for public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to public entity, may not be awarded or perform work as a contractor, supplier,

subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

- 11. Logo: All promotional literature and advertising must display the "The Florida Keys & Key West, Monroe County Tourist Development Council, Come as You Are", logo/trade mark adopted by the TDC and County on November, 2000 (as per attached). Radio Advertising should read "Brought to you by the Monroe County Tourist Development Council". No reimbursement or direct payment will be considered unless this logo/trade mark is utilized.
- 12. Insurance Requirements: Event Sponsor, as a pre-requisite of the Special Event governed by this agreement, shall obtain, at its own expense, insurance as specified in this section.

Event Sponsor will not be permitted to commence work associated with the Event (including pre-staging of personnel and material) until satisfactory evidence of the required insurance has been furnished to the county as specified below. Event Sponsor shall maintain the required insurance throughout the entire duration of the Special Event and any extensions specified in any attached schedules. Failure to comply with this provision may result in the immediate suspension of the Event until the required insurance has been reinstated or replaced. Event Sponsor shall provide, to the County, as satisfactory evidence of the required insurance, either:

Certificate of Insurance

or

Certified copy of the actual insurance policy

A certified copy of any or all insurance policies required by this contract shall be filed with the Clerk of the BOCC prior to the Event.

All insurance policies must specify that they are not subject to cancellation, non-renewal, material change or reduction in coverage unless a minimum of thirty (30) days prior notification is given to the County by the insurer.

Acceptance and/or approval of Event Sponsor's insurance shall not be construed as relieving Event Sponsor from any liability or obligation assumed under this contract or imposed by law.

The Monroe County Board of County Commissioners, its employees and officials will be included as "Additional Insured" on all policies.

Any deviations from these General Insurance Requirements must be requested in writing on the County form titled "Request for Waiver of Insurance Requirements" and must be approved by Monroe County Risk Management.

Event Sponsor shall furnish the County with a certificate evidencing the insurance required by this paragraph not later than twenty (20) days prior to the event.

Prior to commencement of work governed by this contract, Event Sponsor shall obtain General Liability Insurance. Coverage shall be maintained through out the life of the contract and include, as a minimum:

- * Premises Operations
- Products and Completed Operations
- Blanket contractual Liability

Fishing Umbrella Funding FY 2006

* Personal Injury Liability

Expanded Definition of Property Damage

The minimum limits acceptable shall be:

\$1,000,000.00 combined Single Limit (CSL)

If split limits are provided, the minimum limits acceptable shall be:

\$500,000.00 per person

\$1,000,000.00 per Occurrence

\$100,000.00 Property Damage

An Occurrence Form policy is preferred. If coverage is provided on a Claims Made policy, its provisions should include coverage for claims filed on or after the effective date of this contract. In addition, the period for which claims may be reported should extend for a minimum of twelve (12) months following the acceptance of work by the County.

Recognizing that the work governed by this contract involves the sales and/or distribution of alcoholic beverages, the Contractor's General Liability Insurance policy shall include Liquor Liability with limits equal to those of the basic coverage.

A separate Liquor Liability policy is acceptable if the coverage is not more restrictive than the contractor's General Liability policy.

| IN WITNESS WHEREOF, each party had duly authorized representative, the | as caused this Agreement to be executed by its day of, 2005. |
|--|--|
| (SEAL) Attest: Danny L. Kolhage, Clerk | Board of County Commissioners of Monroe County |
| Deputy Clerk | Mayor/Chairman |
| (CORPORATE SEAL) | (Organization/Entity) |
| Attest: | |
| By Secretary | By President |
| OR | |
| Witness | |

| | CONTR | ACT SUMMARY | | |
|---|---|------------------------------|-------------------------|--|
| Contract with: | Rotary Club of Key | Contract # | | |
| Į | argo, Inc. | Effective Date: | 10/19/05 | *************************************** |
| | | Expiration Date: | | |
| Contract Purpose/D | | Note a CTZ and T | | |
| Children Backco | Agreement with Rotary (ountry Challenge on Octo | bber 14-16, 2005 in: | overing the Take ! | Stock in |
| \$2,500, FY 2006 | Two Penny Fishing Um | brella Funding. | an difforme flot to t | <u> </u> |
| Contract Manager; | Maxine Pacini | 2502 | TDC // 2 | |
| Contract Manager, | (Name) | 3523 (Ext.) | TDC # 3 (Department) | /Ston #) |
| | , , | (LAC.) | (Department | /Stop #) |
| for BOCC meeting | on 10/19/05 | Agenda Deadline: | 10/4/05 | |
| | CONT | DACE COCEO | | |
| | CONT | RACT COSTS | | |
| Total Dollar Value | of Contract: \$ 2,500 | Current Yea | r Portion: \$ | |
| Budgeted? Yes⊠ Grant: \$ | No Account Coo | les: _115-75022-53 | 0340-T65F-412-X | K-530480 |
| County Match: \$ | | 115-75022-53 | 60340-T65F-412 - | X-530410 |
| | | | | |
| Estimated Out of | - | IONAL COSTS | | Manufacture de Common de C |
| Estimated Ongoing ((Not included in dollar v | | For: (eg. maintenance, utili | ties ignitorial caloria | |
| | | (eg. iimintenance, utili | des, jamioriai, saiane | es, etc.) |
| CONTRACT REVIEW | | | | |
| | Chanas | 1/1 | . (| |
| | Changes Date In Needed | A Red | iewer / | Date Out |
| Division Director | 6/17/05 Yes No | 1 / Mulio | Mintel | 6/10/05 |
| Risk Management | 6.2005 x | M SO O | | 7, 7, 7 |
| CA A | vàl©5 Yes No □ | <u>VI Allewik</u> | | <u>0-07-05</u> |
| 6.M.B./Purchasing | (<u>-21-0</u> 5 Yes No ✓ | Solithar) | 1-Spall | 4/28/05 |
| County Attorney 5 | Yes No | S.Hutt | on | 5/23/05 |
| Comments: | | | | |
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| | CONTR | RACT SUMMARY | |
|-----------------------------|---------------------------|---|--|
| Contract with: | Islamorada Charter Boat | Contract # | |
| | Association, Inc. | Effective Date: | 10/19/05 |
| | | Expiration Date: | |
| Contract Purpose | | ada Chastas David A | |
| Islamorada Sa | il Agreement with Islamor | ada Charter Boat As ember 1-4, 2005 in a | ssociation, Inc. covering the |
| \$7,000, FY 20 | 006 Two Penny Fishing Un | nbrella Funding. | |
| Contract Manage | er: Maxine Pacini | 3523 | TDC # 3 |
| | (Name) | (Ext.) | (Department/Stop #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | : 10/4/05 |
| | | PD A CT. COCTO | |
| | CON | TRACT COSTS | |
| | ue of Contract: \$ 7,000 | | |
| Budgeted? Yes⊠ Grant: \$ | No Account Co | | 30340-T65F-258-X-530480 30340-T65F-258-X-530410 |
| County Match: \$ | | 113-73022-3 | 30340-103F-238-X-330410 |
| | | | |
| Estimated Ongoin | | TIONAL COSTS For: | |
| (Not included in doll | | | lities, janitorial, salaries, etc.) |
| | CONTON | | |
| | CONTI | RACT REVIEW | |
| | Changes | 4 | Date Out |
| Division Director | Date In Needed | 1 ////Re | viewer 5/12/00 |
| Division Director | <u> </u> | J -0 C 0 | 11403 |
| Risk Management | t 5∂0-05 Yes No | 3 M Dew | 53005 |
| O.M.B./Purchasin | g 5-18-05 Yes No | Salvata | 12 Sucollo 5/19/5 |
| County Attorney | 5/40Tyes Nor | S.Hu | tton S/C/Or |
| Comments: | | | <u> </u> |
| Committee. | | | |
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| | CONT | RACT SUMMARY | | |
|---|---|------------------------|---|---|
| Contract with: | Tammie Gurgiolo | Contract # | | |
| , | | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | ······································ |
| Contract Purpose | | | | *************************************** |
| Classic on Dec | n Agreement with Tamm cember 9-11, 2005 in an a | 16 Gurgiolo covering | the Don Gurgiolo Sa | <u>ilfish</u> |
| Penny Fishing | Umbrella Funding. | annount not to exceed | 33,300,11 2000 1W | <u>/U</u> |
| Contract Manage | Marin to the state of | 2520 | | |
| Contract Manage | r: Maxine Pacini (Name) | <u>3523</u> (Ext.) | TDC # 3 | 188 |
| | (Ivaine) | (EXI.) | (Department/St | op #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | 10/4/05 | |
| | | | | |
| | CON | TRACT COSTS | | |
| Total Dollar Valu | ue of Contract: \$ 3,30 | 0 Current Yea | r Portion: \$ | |
| Budgeted? Yes∑ | No Account C | odes: 115-75022-53 | 80340-T65F-3 <u>55-X</u> -5 | 30480 |
| Grant: \$ County Match: \$ | | 115-75022-5 | 30340-T65F-355-X- | <u>530410</u> |
| County Match. 5 | *************************************** | | | |
| | | TIONAL COSTS | *************************************** | |
| Estimated Ongoin (Not included in dolla | | For: | | *** |
| (140) included in dolla | ii value above) | (eg. maintenance, util | ities, janitorial, salaries, e | etc.) |
| | CONT | TRACT REVIEW | | |
| | C7 | | | |
| | Changes Date In Needed | Α. | , | Date Out |
| Division Director | 5/19/19 Yes No | | Tiewer / | 114/05 |
| District | | | | 4442 |
| Risk Management | 「「Similary Yes No | 7011: July | | 5 2405 |
| O.M.B./Purchasin | g <i><u>5 10 0</u>5</i> Yes No[| I Dauci fer | s Barker | 5.23.05 |
| County Attorney | 5/6/05Yes No | S.Hut | ton | 5/6/05 |
| Comments: | | | | |
| *************************************** | | | *************************************** | ······································ |
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| | CONTR | RACT SUMMARY | | |
|---|--|--------------------------------------|--|------------------------|
| Sailfish Tournar | Tammie Gurgiolo Description: Agreement with Tammie ment on December 16-18 y Fishing Umbrella Fund | 3, 200 5 in an amour | the Islamorada Iunior | FY |
| Contract Manager: | | 3523 (Ext.) | TDC # 3 (Department/Sto | p #) |
| for BOCC meeting | on 10/19/05 | Agenda Deadline | e: 10/4/05 | |
| | | | | |
| | CONT | TRACT COSTS | | |
| Budgeted? Yes Grant: \$ County Match: \$ Estimated Ongoing | Costs: \$/yr | des: _115-75022-5 115-75022-5 | 30340-T65F-089-X-53 | 30410 |
| (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | |
| CONTRACT REVIEW | | | | |
| Division Director Risk Management O.M.B./Purchasing County Attorney Comments: | Changes Date In Needed Yes No SIZO S Yes No SIZO S Yes No No L | 1 M Slew 1 Laury je | viewer Link 5 Do 5 VSPANLU 5. | Date Out 1/9/05 33:05. |
| | | | | |

| | CONT | RACT SUMMARY | | |
|---|---|-----------------------|------------------------------|---|
| Contract with: | Tammie Gurgiolo | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | |
| Contract Purpose | | | | |
| Approval of ar | i Agreement with Tammi anuary 6-8, 2006 in an ar | e Gurgiolo covering | the Key Largo Sail | <u>fish</u> |
| Penny Fishing | <u>Umbrella Funding.</u> | nount not to exceed | 54,000, F1 2006 F | <u>WO</u> |
| | | | | |
| Contract Manager | :: Maxine Pacini (Name) | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department/ | Stop #) |
| for BOCC meetin | g on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| <u> </u> | | | | |
| | CON | TRACT COSTS | | |
| | e of Contract: \$ 4,000 | | | |
| Budgeted? Yes⊠ | No Account Co | | | |
| Grant: \$ County Match: \$ | | 115-75022-5 | 30340-T65F-411-X | (-530410 |
| County Match. 5 | | · · · · · · | | |
| | | TIONAL COSTS | | |
| Estimated Ongoin (Not included in dolla | g Costs: \$/yr | For: | | |
| (100 mended in dona | r value above) | (eg. maintenance, uti | lities, janitorial, salaries | s, etc.) |
| | CONT | RACT REVIEW | | |
| | | | | |
| | Changes Node In Node I | / D | • | Date Out |
| Division Director | Date In Needed Yes No | | viewer — | diain. |
| | | | <u> </u> | 44412 |
| Risk Management | Yes No | F 11 Jan | <u> 4</u> | 52405 |
| O.M.B./Purchasing | 5/20/05 Yes No | of Alguen fry | (SBarler | 5/23/05 |
| County Attorney | 5/6/05Yes No[| S.Hu | tton | 5/405 |
| Comments: | | | | , |
| *************************************** | | | | *************************************** |
| *************************************** | | | | |
| | | | | |

| | CONTR | ACT SUMMARY | | |
|--|--|-----------------------------|---|--------------|
| Contract with: | Holiday Isle Resort & | Contract # | | |
| | Marina, Inc. | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | |
| Contract Purpose | | I-1- D 0 xx : | _ | - C‡ |
| Annual Holida | n Agreement with Holiday ay Isle Sailfish Tournamen | t on January 13-15. | 1a, Inc. covering the 2006 in an amount | t not to |
| exceed \$3,325 | , FY 2006 Two Penny Fish | ning Umbrella Fund | ing. | 10110 |
| Contract Manage | er: Maxine Pacini | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department | /Stop #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | : 10/4/05 | • ′ |
| | | | | |
| | CONT | RACT COSTS | | |
| Total Dollar Valu | ue of Contract: \$ 3,325 | Current Yea | r Portion: \$ | |
| Budgeted? Yes∑ | No Account Cod | des: 115-75022-53 | $80340-T65F-062-\Sigma$ | ζ-530480 |
| Grant: \$ County Match: \$ | | 115-75022-53 | 30340-T65F-062-2 | K-530410 |
| County Maten. 5 | MINISTER AND THE PROPERTY OF T | | _ | |
| | _ : | IONAL COSTS | | |
| Estimated Ongoin (Not included in dollar | | For: (eg. maintenance, util | tion insite in 1 | |
| | | (eg. mannenance, um | tues, janitoriai, saiarie | s, etc.) |
| | CONTR | ACT REVIEW | | |
| | Changes | | | D O . |
| | Date In Needed | Rey | iewer_ | Date Out |
| Division Director | 419115 Yes No | | MARLOW | 5/19/05 |
| Risk Management | 52405 Yes No | M-Slewi | <u> </u> | 524-05 |
| O.M.B./Purchasing | g <u>5-20-</u> 05 Yes No | Laury | Barke | 5.23.05. |
| County Attorney | 5/405 Yes No□ | S.Hut | ton | 5/6/05 |
| Comments: | | | | |
| | | | | |
| | | | | |
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| \3 KT\ T\ | | | | 1 |

| | CONTE | RACT SUMMARY | | |
|--|--|-----------------------|--|---|
| Contract with: | Murray Marine, Inc. | Contract # | | |
| | *************************************** | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | ······································ |
| Contract Purpos | e/Description: in Agreement with Murray | Marine Inc. coverin | na the Hoa's Breath | Kina |
| Mackeral Tou | irnament on January 27-29 | , 2006 in an amount | not to exceed \$15,0 | 00, FY |
| 2006 Two Per | nny Fishing Umbrella Fund | ding. | | |
| Contract Manage | *************************************** | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department/S | Stop #) |
| for BOCC meeti | ng on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | CON | TRACT COSTS | | |
| | | | | |
| | ue of Contract: $$15,00$ No \square Account Co | | ar Portion: \$ | 520490 |
| Grant: \$ | J No Account Ct | | 30340-165F-254-X 30340-T65F-254-X | |
| County Match: \$ | · | | | |
| | ADDI | FIONAL COSTS | | |
| Estimated Ongoi | | For: | | |
| (Not included in dol | iar value above) | (eg. maintenance, uti | lities, janitorial, salaries | , etc.) |
| | CONT | RACT REVIEW | | |
| | Changes | | | Date Out |
| Total Total | Date In Needed_ | | yiewer | grand of the |
| Division Director | r 94445 Yes No | | Contract Con | 9/1//// |
| Risk Managemer | nt <u>চিথ্</u> টিড Yes No | 7 N James | | 5-20-05 |
| O.M.B./Purchasii | ng <u>5-18-</u> 05 Yes No | / Shligh | To Smarlle | 5/19/08 |
| | de 1 - | _/(| | -///ar |
| County Attorney | Mor Yes No | S.Hu | tton | 7/8/01 |
| Comments: | | | | |
| · ************************************ | | | | |
| | | | | *************************************** |
| | | | | |

| CONTRACT SUMMARY |
|--|
| Contract with: Tammie Gurgiolo Contract # |
| Effective Date: 10/19/05 |
| Expiration Date: |
| Contract Purpose/Description: |
| Approval of an Agreement with Tammie Gurgiolo covering the Islamorada Women's Sailfish Tournament on February 10-12, 2006 in an amount not to exceed \$2,000, FY |
| 2006 Two Penny Fishing Umbrella Funding. |
| Contract Manager Manager Advisor Delicity |
| Contract Manager: Maxine Pacini 3523 TDC # 3 (Name) (Ext.) (Department/Stop #) |
| (2 oparanone stop n) |
| for BOCC meeting on 10/19/05 Agenda Deadline: 10/4/05 |
| CONTENT A CITY CONTENT |
| CONTRACT COSTS |
| Total Dollar Value of Contract: \$ 2,000 Current Year Portion: \$ |
| Budgeted? Yes No Account Codes: 115-75022-530340-T65F-260-X-530480 Grant: \$ 115-75022-530340-T65F-260-X-530410 |
| Grant: \$ 115-75022-530340-T65F-260-X-530410 County Match: \$ |
| |
| ADDITIONAL COSTS |
| Estimated Ongoing Costs: \$/yr For: (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) |
| (eg. markenance, unities, jamoriai, saiaries, etc.) |
| CONTRACT REVIEW |
| Changes Date Out |
| Date In Needed Reviewer |
| Division Director 5/19/109 Yes No No White 3/19/10 |
| Risk Management 5 W Yes No Yes No |
| 90 |
| O.M.B./Purchasing 5-20-05 Yes No V allung for Statler 523.05 |
| County Attorney 5/6/05 Yes No S. Hutton 5/6/6 |
| Comments: |
| |
| |
| |

| | CONTR | ACT SUMMARY | | |
|--|--|------------------------------------|--|--|
| Contract with: | Captain Terry Fisher | Contract # Effective Date: | 10/19/05 | |
| Leon Shell Mem | Agreement with Captain | nt on February 17-1. | ng the 8 th Annual Captain 8, 2006 in an amount not to ing. | |
| Contract Manager: | Maxine Pacini (Name) | 3523 (Ext.) | TDC # 3 (Department/Stop #) | |
| for BOCC meeting | on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | CONT | RACT COSTS | | |
| Total Dollar Value of Budgeted? Yes Grant: \$ County Match: \$ Estimated Ongoing (Not included in dollar of the Budgeted? The Budg | ADDIT) | 115-75022-53 IONAL COSTS For: | ir Portion: \$ 30340-T65F-354-X-530480 0340-T65F-354-X-530410 ities, janitorial, salaries, etc.) | |
| 5 - 5, since o, jaintona, sarares, etc.) | | | | |
| L. | CONTR Changes Date In Needed 5/1/1/5 Yes No 5-18-05 Yes No 5/6/0 Yes No | ACT REVIEW Rex Substitute S.Hut | Date Out 10 17/05 5-2005 5-2005 ton 5/905 | |
| | | | | |

| | CONTR | RACT SUMMARY | | |
|---|---|--|---------------------------------------|--|
| Contract with: | Key West Fishing | Contract # | | |
| , ma | Tournament, Inc. | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | ************************************** |
| Contract Purpose | | سرس د پر خیسید. | | |
| West Fishing 7 | Agreement with Key We Fournament between Marc | est Fishing Tournan The 2006 and Novem | tent Inc. covering the | e Key |
| to exceed \$43, | 000, FY 2006 Two Penny | Fishing Umbrella 1 | Funding. | int not |
| | | | · · · · · · · · · · · · · · · · · · · | |
| Contract Manager | r: Maxine Pacini (Name) | 3523 (Ext.) | TDC # 3 (Department/S | 7+ |
| | , | (LAL.) | (Department/) | Stop #) |
| for BOCC meetin | g on 10/19/05 | Agenda Deadline | e: 10/4/05 | |
| | CONT | | | |
| | CON | TRACT COSTS | | |
| Total Dollar Valu | e of Contract: \$ 43,00 | 0 Current Ye | ar Portion: \$ | |
| Budgeted? Yes⊠ Grant: \$ | No Account Co | des: _115-75022-5 | 30340-T65F-056 -X | K-530480 |
| County Match: \$ | | 115-75022-3 | 530340-T65F- 056 - | X-530410 |
| <i>y</i> | *************************************** | | <u>-</u> | |
| Estimated Oncein | | TONAL COSTS | | |
| Estimated Ongoin (Not included in dolla | | For: | lities, janitorial, salaries | etc.) |
| juntosia, saures, sec. | | | | |
| | CONT | RACT REVIEW | | |
| | Changes | | | Date Out |
| D: | Date In Needed | $\sqrt{R_{\rm c}}$ | eyiewer_ | |
| Division Director | <i>∱</i> //////////////////////////////////// | | Allend | 5/1/25 |
| Risk Management | <u>5.00</u> 05 Yes□ No≥ | r <u>MS</u> w | | 5-2005 |
| O.M.B./Purchasing | y 5-18-05 Yes No | Shlink | se malle | 5/19/05 |
| County Attorney | 5/60 Yes No U | S.Hu | utton | 5/6/05 |
| Comments: | | | | * |
| A | | | | |
| | | | | |
| | | | | |

| | CONTRA | ACT SUMMARY | |
|--|--|------------------------|--|
| Contract with: | Jim Boker | Contract # | |
| A | | Effective Date: | 10/19/05 |
| | | Expiration Date: | |
| Contract Purpose/ | | | |
| Approval of an Bonefish Tourn | Agreement with Jim Boke nament on March 28-31, 20 | r covering the Islai | morada All Tackle Spring |
| | ny Fishing Umbrella Fundi | | 01 to exceed 32,000, 1 1 |
| Contract Manager | : Maxine Pacini | 3523 | TDC # 3 |
| | (Name) | (Ext.) | (Department/Stop #) |
| for BOCC meeting | g on 10/19/05 | Agenda Deadline | 10/4/05 |
| Lioi Boec meeting | 5 0 1 0 1 7 / 0 3 | Agenda Deadinie | . 10/4/03 |
| | CONTI | RACT COSTS | |
| Total Dallas Value | -60-4-4 0 000 | 0 | n i with |
| | of Contract: \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | ar Portion: \$ 4/5 30340-T65F-2 61- X-530480 |
| Grant: \$ | | | 30340-T65F- 261 -X-530410 |
| County Match: \$ | | | 475 |
| | ADDITI | ONAL COSTS | - |
| Estimated Ongoing | g Costs: \$/yr | For: | |
| (Not included in dollar | value above) | (eg. maintenance, util | ities, janitorial, salaries, etc.) |
| | CONTR | ACT REVIEW | |
| | CONTR | ACI KEVIEW | |
| | Changes | 4 | Date Out |
| Division Director | Date In Needed Yes No | | viewer Kl. a.f. |
| 231101011121100101 | | M C Δ | <u> </u> |
| Risk Management | <u> </u> Yes No No No No No No No No No N | 1 Jeun | 5.0005 |
| OMB/Purchasing | 5 5-18-05 Yes No P | / Salasala | to a solution |
| | -1.1 | | 27/1/1/S |
| County Attorney | 3/6/0) Yes No | S.Hut | tton 5/6/07 |
| Comments: | | | |
| Name of the Control o | | | |
| | | | |
| | | | |

| Contract with: The Redbone, Inc. Contract # Effective Date: 10/19/05 | | | | |
|--|--|--|--|--|
| Expiration Date: Contract Purpose/Description: Approval of an Agreement with The Redbone, Inc. covering the Mercury Redbone @ Large Sunset Tarpon Tournament on April 1-2, 2006 in an amount not to exceed \$5,000, FY 2006 Two Penny Fishing Umbrella Funding. | | | | |
| Contract Manager: Maxine Pacini 3523 TDC # 3 (Name) (Ext.) (Department/Stop #) | | | | |
| for BOCC meeting on 10/19/05 Agenda Deadline: 10/4/05 | | | | |
| | | | | |
| CONTRACT COSTS | | | | |
| Total Dollar Value of Contract: \$ 5,000 | | | | |
| ADDITIONAL COSTS Estimated Ongoing Costs: \$ /yr For: (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | |
| CONTENT OF DEVIATIVE | | | | |
| CONTRACT REVIEW | | | | |
| Changes Date In Needed Division Director Changes Date Out Needed Needed No No No No No No No No No N | | | | |
| O.M.B./Purchasing 5-18-05 Yes No Solvatore synthe 5/19/5 | | | | |
| County Attorney \(\sqrt{\langle} \oldot \text{Yes} \sqrt{No} \sqrt{\text{S.Hutton}} \(\sqrt{\langle} \oldot \old | | | | |
| Comments: | | | | |
| | | | | |

| | CONTRA | ACT SUMMARY | | | |
|---|--|--|---|--|--|
| Contract with: | Dove Creek Co. | Contract # | | | |
| | | Effective Date: | 10/19/05 | | |
| | | Expiration Date: | | | |
| Contract Purpose | | 1.0 | | | |
| 2006 in an am | n Agreement with Dove Creount not to exceed \$5,000, | eek Co. covering G FY 2006 Two Pent | inost Hunt on April 7-8, ny Fishing Umbrella | | |
| Funding. | | | A) I ISINING CHICATOR | | |
| Contract Manage | er: Maxine Pacini | 3523 | TDC # 3 | | |
| J | (Name) | (Ext.) | (Department/Stop #) | | |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | : 10/4/05 | | |
| | | | | | |
| | CONT | RACT COSTS | | | |
| Total Dollar Valu | ue of Contract: \$ 5,000 | Current Yea | ar Portion: \$ | | |
| Budgeted? Yes∑ | No Account Cod | les: <u>115-75022-53</u> | 30340-T65F-4 7 3X-530480 | | |
| Grant: \$ County Match: \$ | | <u>115-75022-53</u> | 30340-T65F-473X-530410 | | |
| County Match. 5 | ************************************** | " | | | |
| | | ONAL COSTS | | | |
| Estimated Ongoin | | For: | litian ignitorial calarian ata | | |
| (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | | |
| | CONTR | ACT REVIEW | | | |
| | Changes | | Date Out | | |
| | Date In Needed | / Re | yiewer / / | | |
| Division Director | <i>5/13/05</i> Yes No ■ | _4// | Vinur 5/17/05 | | |
| Risk Managemen | t 5:0005 Yes No | M Slew C | 2 500-05 | | |
| O.M.B./Purchasin | ng 5-18-05 Yes No | Salvados | e Sypell 5/19/05 | | |
| County Attorney | 5/6/05 Yes No L | S.Hu | tton 5/605 | | |
| Comments: | · | | , | | |
| | | | | | |
| *************************************** | | | | | |
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| | CONTR | ACT SUMMARY | |
|---|---------------------------|---------------------------------|--|
| Contract with: | Executive Adventures | Contract # | |
| , | Inc. | Effective Date: | 10/19/05 |
| | | Expiration Date: | |
| Contract Purpose | | va Advantunaa Ina | covering the World Sailfish |
| Championship | on April 18-22, 2006 in a | n amount not to exc | eed \$34,000, FY 2006 Two |
| Penny Fishing | Umbrella Funding. | | |
| Contract Manage | r: Maxine Pacini | 3523 | TDC # 3 |
| | (Name) | (Ext.) | (Department/Stop #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | : 10/4/05 |
| | CONT | TRACT COSTS | |
| Total Dallar Valu | | 0 0 | |
| Budgeted? Yes | te of Contract: $$34,000$ | 0 Current Yeardes: 115-75022-53 | nr Portion: \$ -0340-T65F-426 -X-530480 |
| Grant: \$ | | | 30340-T65F-426 -X-530410 |
| County Match: \$ | | | |
| | ADDIT | TONAL COSTS | |
| Estimated Ongoir (Not included in dollar) | ~ | For: | ities, janitorial, salaries, etc.) |
| (170t Heistage III dolla | ii varac above) | (eg. mannenance, um | ities, janitoriai, saiaries, etc.) |
| | CONTR | RACT REVIEW | |
| | Changes | | Date Out |
| | Date In Needed | // Re | viewer , // |
| Division Director | 1/6/09 Yes No | | viewer Juste Out |
| Risk Management | 72505 Yes No | J M-Slaw | J 72503 |
| Q.M.B./Purchasin | g Yes No | Saliala | re good 7/2/5 |
| County Attorney | 7-6-05 Yes No | S.Hu | tton 7-5-05 |
| Comments: | | | |
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| | CONTR | ACT SUMMARY | | |
|---|---|---------------------|---|----------------|
| Contract with: | The Redbone, Inc. | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | |
| Contract Purpose | /Description: 1 Agreement with The Red | hone Inc. coverino | the Vey West Classic | on |
| April 26-29, 20 | 006 in an amount not to ex | ceed \$15,000, FY 2 | 2006 Two Penny Fishin | 8 <u>on</u> |
| <u>Umbrella Func</u> | | | | |
| Contract Manage | r: Maxine Pacini | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department/Stop | o #) |
| for BOCC meetin | ig on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | | | | |
| | CONT | TRACT COSTS | | |
| Total Dollar Valu | e of Contract: \$ 15,000 | 0 Current Ye | ar Portion: \$ | |
| Budgeted? Yes <u> X</u> Grant: \$ | No Account Co | | 30340-T65F-059 -X-53 30340-T65F-059-X-53 | |
| County Match: \$ | | 115-75022-5 | J0J 4 0-10J1-0J <i>9-X-</i> JJ | V+1V |
| | A FATATT | IONAL COSTS | | |
| Estimated Ongoin | ag Costs: \$/yr | For: | | |
| (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | |
| | CONTE | RACT REVIEW | **** | |
| | | | | |
| | Changes Date In Needed | L D | vîewer / | Date Out |
| Division Director | 5////85 Yes No | V AM | hurst 5 | 117/05 |
| Risk Management | 5 3005 Yes No | 7 MSlew | | 3005 |
| O.M.B./Purchasin | g 5-18-05 Yes No | Shurt | ne garde 5 | 119/05 |
| County Attorney | 5/60 Yes No | S.Hu | itton | 5/6/05 |
| Comments: | | | | |
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| | CONTRA | ACT SUMMARY | | |
|--|---|------------------|-------------------------------------|---|
| Contract with: David | M. Navarro | Contract # | | |
| ************************************** | | Effective Date: | 10/19/05 | *************************************** |
| | | Expiration Date: | | |
| Contract Purpose/Descrip | | N5 | d 40th 4 13.6 | . 4 |
| Approval of an Agreer International Tarpon T | | | | |
| FY 2006 Two Penny F | | | | |
| Contract Manager: Ma | vina Dooini | 3523 | TDC # 2 | |
| Contract Manager. Wiz | (Name) | (Ext.) | TDC # 3 (Department/) | Ston #) |
| | | (/ | (12 0)200 1321 0210 1 | , , , , , , , , , , , , , , , , , , , |
| for BOCC meeting on | 10/19/05 | Agenda Deadline | 10/4/05 | |
| | CONT | RACT COSTS | | |
| | CONT | ICACT COSTS | | |
| Total Dollar Value of Con | | | | |
| Budgeted? Yes⊠ No [Grant: \$ | Account Coo | | 80340-T65F-508-X 0340-T65F-508-X | |
| County Match: \$ | | 113-73022-33 | 0540-105F-508-A | -330410 |
| - | ************************************** | | | |
| Estimated Ongoing Costs | | ONAL COSTS For: | | |
| Estimated Ongoing Costs: \$/yr For: (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | |
| | | | | |
| | CONTR | ACT REVIEW | | |
| | Changes | <i>*</i> | | Date Out |
| Date | | Re | viewer Musel | |
| Division Director 5/1/9 | ∥⁄5 Yes No | | <u>NALLALI</u> | 5/11/05 |
| Risk Management 52 | ∱∜ Yes□ No□ | M. Sluce | | 516 |
| O.M.B./Purchasing 5-20 | y-05 Yes No ✓ | Mana) | er SBarker | 533cs. |
| County Attorney $5/\sqrt{\zeta}$ | o o Yes No | S.Hu | tton | 5/6/05 |
| Comments: | | | | |
| | *************************************** | | | |
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| | CONTR | ACT SUMMARY | | |
|---|--|--|--------------------------------|--|
| Contract with: | David M. Navarro | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| | , | Expiration Date: | | |
| Approval of an | | ₹ NY | a aoth | 4. |
| Tarpon Tourna | Agreement with David Ment on May 13-14, 2006 | in an amount not to | the 30 th Annual La | v 2006 |
| Two Penny Fis | hing Umbrella Funding. | , and district the tr | <u> </u> | 1 2000 |
| Commission N. A | N | 2522 | | |
| Contract Manager | :: Maxine Pacini (Name) | · ···································· | TDC # 3 | |
| | (Maine) | (Ext.) | (Department/ | Stop #) |
| for BOCC meetin | g on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | | RACT COSTS | | |
| | CONT | RACI COSIS | | |
| | e of Contract: \$ 6,000 | | ır Portion: \$ | |
| Budgeted? Yes⊠ Grant: \$ | No Account Co | | | |
| County Match: \$ | | 113-/3022-53 | 30340-T65F-509-X | -530410 |
| <u></u> | THE STREET STREE | <u>.</u> . | | |
| | | IONAL COSTS | | |
| Estimated Ongoing (Not included in dollar | g Costs: \$/yr | For: | | |
| The House of the Control | value above) | (eg. maintenance, util | ities, janitoriai, salarie | s, etc.) |
| | CONTE | RACT REVIEW | | |
| | Changes | | | Data Out |
| | Date In Needed | Rev | viewer – | Date Out |
| Division Director | 5/19/06 Yes No | | Much | 5/19/05 |
| Risk Management | SWO Yes No | M Sleenly | / | |
| O.M.B./Purchasing | 3 5-20-05 Yes No | 1 Alsuai o | er Sizanten | 5:23:05. |
| County Attorney | 5/6/05 Yes No | S.Hut | tton | 5/6/05 |
| Comments: | | | | · |
| Andrews | | | | ************************************** |
| *************************************** | | | | |
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| | CONTRA | ACT SUMMARY | | |
|---|--|--|--|--------------|
| Contract with: | Charlie's Coconuts LLC | Contract # | | |
| | Dba Coconuts Restaurant | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | |
| Contract Purpose | | Caranta II C 1 | | 44- |
| covering the C | n Agreement with Charlie's Coconuts Dolphin Tourname | nt on May 19-21. | <u>a Coconuts Restau</u> 2006 in an amoun | <u>trant</u> |
| exceed \$11,50 | 0, FY 2006 Two Penny Fish | ning Umbrella Fun | ding. | 110110 |
| Contract Manage | r: Maxine Pacini | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department | /Stop #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline: | 10/4/05 | |
| | | | | |
| | CONTR | RACT COSTS | | |
| Total Dollar Valu | e of Contract: \$ 11,500 | Current Yea | r Portion: \$ | |
| Budgeted? Yes⊠ Grant: \$ | No Account Code | es: 115-75022-53 | 0340-T65F-075-X | |
| County Match: \$ | | 113-73022-52 | 30340-T65F-075-2 | X-530410 |
| | | | | |
| Estimated Ongoin | ~ | ONAL COSTS For: | | |
| (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | |
| CONTRACT REVIEW | | | | |
| | CONTRA | ACT REVIEW | | |
| | Changes | / | | Date Out |
| Division Director | Date In Needed 52005 Yes No | MRey MRey | iewer Suart | Floor |
| D' 1 3 6 | | $\sqrt{2}$ | | |
| Risk Management | 285 Yes No P | M. Saus | 2 | 535 |
| O.M.B./Purchasing | 5 23 OYes No | saguen/ | er sbarlen | 5.24.05. |
| County Attorney | √ S Yes No | S.Hutt | on | 5/6/05 |
| Comments: | | | | Í |
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| | CONTR | RACT SUMMARY | | |
|--------------------------------|--|-----------------------|--------------------------------------|--|
| Contract with: | David M. Navarro | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| | 74m. | Expiration Date: | | |
| Contract Purpose Approval of a | e/Description: n Agreement with David N | A Navarro coverine | the 20 th Annual E | |
| Blanco Invitat | ional Tarpon Tournament | on May 20-24, 200 | 6 in an amount not | aro to exceed |
| \$3,000, FY 20 | 06 Two Penny Fishing Un | nbrella Funding. | | |
| Contract Manage | er: Maxine Pacini | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department | /Stop #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | »: 10/4/05 | |
| | CON | TRACT COSTS | | |
| | | | | |
| Total Dollar Valu | te of Contract: $$3,000$ No Account Co | Current Ye | ar Portion: \$ | F. # # # # # # # # # # # # # # # # # # # |
| Grant: \$ | Account Co | | 30340-165F-547-2 30340-T65F-547-2 | |
| County Match: \$ | | | | |
| | ADDIT | IONAL COSTS | | *********** |
| Estimated Ongoin | ng Costs: \$/yr | For: | | |
| (Not included in dollar | ar value above) | (eg. maintenance, uti | lities, janitorial, salarie | es, etc.) |
| | CONTE | RACT REVIEW | | |
| | | | | |
| | Changes Date In Needed | /- Re | viewer | Date Out |
| Division Director | 5/19/15 Yes No | | Kearl | 5/19/05 |
| Risk Management | 504-05 Yes No |] M Sleed | | 5-2V-05 |
| O.M.B./Purchasin | g <i>5]20 0</i> 5 Yes No | Lauren 1 | nor Stacker | 5,23.05. |
| County Attorney | 5/6 (6 Yes No[v | S.Hu | tton | 5/6/05 |
| Comments: | | | | |
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|) | | | | |
| (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | |
| | | | | |
| Date Out | | | | |
| / // _ | | | | |
| 24/05 | | | | |
| 29-05 | | | | |
| 20/08 | | | | |
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| | CONTRA | ACT SUMMARY | | | | |
|--|---|---|----------------------|------------------|--|--|
| Contract with: | Lower Keys Chamber Of Commerce, Inc. | Contract # Effective Date: | 10/19/05 | | | |
| Big Pine & Lo | Description: Agreement with Lower K wer Keys Dolphin Tournar FY 2006 Two Penny Fish | nent on June 2-4, 2 | 006 in an amount | ering the not to | | |
| Contract Manager | r: Maxine Pacini (Name) | 3523 (Ext.) | TDC # 3 (Department) | /Stop #) | | |
| for BOCC meetin | g on 10/19/05 | Agenda Deadline: | : 10/4/05 | | | |
| | | | | | | |
| | CONT | RACT COSTS | | | | |
| Total Dollar Value Budgeted? Yes⊠ Grant: \$ County Match: \$ | | Current Yea es: 115-75022-53 115-75022-53 | | | | |
| | ADDITIONAL COSTS Estimated Ongoing Costs: \$/yr For: (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | | |
| | CONTERN | | | | | |
| | CONTR | ACT REVIEW | | | | |
| Division Director Risk Management | Changes Date In Needed 5/11/05 Yes No 5-2005 Yes No | M SD. | viewer USI | Date Out 5/17/05 | | |
| \mathcal{A}_{i} | 5-68-65 Yes No ✓ | - Shalo | R Suellle | 5/19/10 | | |
| County Attorney | 5/6/0TYes No 19 | S.Hut | ton | 5/6/01 | | |
| Comments: | | | | * | | |
| *************************************** | | | | | | |
| | | | | | | |
| | | | · | | | |

| | CONTR | RACT SUMMARY | | |
|--|--|--|---|-----------------------------|
| Contract with: Charle | tte Ambrogio | Contract #Effective Date: | 10/19/05 | |
| Contract Purpose/Descrip Approval of an Agreer Tournament on June 5 Fishing Umbrella Fund | nent with Charlott -9, 2006 in an amo | Expiration Date: Le Ambrogio coveriount not to exceed § | no the Don Hawley | y Tarpon wo Penny |
| Contract Manager: Ma | xine Pacini (Name) | 3523 (Ext.) | TDC # 3 (Department | /Stop #) |
| for BOCC meeting on | 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | | | | |
| | CONT | RACT COSTS | | |
| Total Dollar Value of Con Budgeted? Yes No Grant: \$ Grant: \$ County Match: \$ Estimated Ongoing Costs: (Not included in dollar value ab | Account Cod ADDIT | des: 115-75022-53 115-75022-53 IONAL COSTS For: | ar Portion: \$ 0340-T65F-256-X 0340-T65F-256-X ities, janitorial, salarie | <u>C-530410</u> |
| | | | | |
| | CONTR | LACT REVIEW | | |
| Date Division Director Risk Management | Yes No | M CO A | viewer Thunt | Date Out 5 <u>/12/05</u> |
| O.M.B./Purchasing 5-18-0 | | Splines | Spaulle | 52005 |
| County Attorney 5/6 | S Yes No □ | S.Hut | ton | 5/6/01 |
| Comments: | | | | |
| | | | | |
| | | | | |

| | CONTRA | ACT SUMMARY | |
|---|---|--|--|
| Contract with: | Shannon Butley | Contract # Effective Date: | 10/19/05 |
| Dolphin Derby | | Expiration Date: Butley covering the amount not to exce | e 20 th Annual Father's Day eed \$4,500, FY 2006 Two |
| Contract Manager: | Maxine Pacini (Name) | 3523 (Ext.) | TDC # 3 (Department/Stop #) |
| for BOCC meeting | on 10/19/05 | Agenda Deadline: | * / |
| | CONTR | RACT COSTS | |
| Total Dollar Value Budgeted? Yes Grant: \$ County Match: \$ Estimated Ongoing (Not included in dollar | Costs: \$/yr | 115-75022-53 ONAL COSTS For: | r Portion: \$ 0340-T65F-406-X-530480 30340-T65F-406-X-530410 ties, janitorial, salaries, etc.) |
| | CONTRA | ACT REVIEW | |
| | Changes Date In Needed Yes No The No | Sluid S.Hutt | Date Out Piewer 5/12/05 52005 57/9/05 ton 5/6/07 |
| | | | |

| CONTRACT SUMMARY | | | | |
|---|--|--|--|--|
| Contract with: Charlotte Ambrogio Contract # Effective Date: 10/19/05 Expiration Date: Contract Purpose/Description: Approval of an Agreement with Charlotte Ambrogio covering the Gold Cup Tarpon Tournament on June 19-26, 2006 in an amount not to exceed \$2,000, FY 2006 Two Penny Fishing Umbrella Funding. | | | | |
| Contract Manager: Maxine Pacini 3523 TDC # 3 (Name) (Ext.) (Department/Stop #) | | | | |
| for BOCC meeting on 10/19/05 Agenda Deadline: 10/4/05 | | | | |
| | | | | |
| CONTRACT COSTS | | | | |
| Total Dollar Value of Contract: \$ 2,000 | | | | |
| | | | | |
| CONTRACT REVIEW Changes Date In Needed Division Director Needed Reviewer Sisk Management O.M.B./Purchasing Sign No Secolor Yes No Secolor No Secolor Sign No Secolor County Attorney Comments: | | | | |
| | | | | |

| | CONTRA | ACT SUMMARY | | |
|--|---|--|----------------------------|------------------------------|
| Contract with: | Interselect, Inc. dba | Contract # | | |
| - | Burdines Waterfront | Effective Date: | 10/19/05 | V |
| | | Expiration Date: | | |
| Contract Purpose | | at Ina dha Dundin. | XX7-4 | • |
| Burdines Wate | n Agreement with Interseled erfront 6 th Annual Dolphin | et, me. aba Burame and Blackfin Fun F | ishing Tournamen | <u>ring the</u> t on June |
| 23-23, 2006 in | an amount not to exceed \$ | 5,000, FY 2006 Tv | vo Penny Fishing U | <u>Jmbrella</u> |
| Funding. | | | | |
| Contract Manage | | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department/ | Stop #) |
| for BOCC meetin | ng on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | | | | |
| | CONT | RACT COSTS | | |
| Total Dollar Valu | te of Contract: \$ 5,000 | Current Yea | ar Portion: \$ | |
| Budgeted? Yes∑ | No Account Cod | les: 115-75022-53 | 30340-T65F-4 <u>28-X</u> | |
| Grant: \$ County Match: \$ | A A A A A A A A A A A A A A A A A A A | 115-75022-5 | 30340-T65F-428-X | ζ-530410 |
| County Indicate of | | - | | |
| Estimated On sain | | ONAL COSTS | | Victoria. |
| Estimated Ongoin (Not included in dollar | | For: | ities, janitorial, salarie | e atc.) |
| | | () | utivo, jamuriai, saidir | s, c.c., |
| | CONTR | ACT REVIEW | | |
| | Changes | | | Date Out |
| | Date In Needed_ | / MaRe | yiewer | Date Out |
| Division Director | 2//1/19 Yes No | | MARK | 911/05 |
| Risk Management | <u>5.00</u> 05 Yes No ✓ | M. Jan | <u> G</u> | 5-20-05 |
| O.M.B./Purchasing | g 5-18-05 Yes No | Laww . | K Dearlle | 5/8/05 |
| County Attorney | 5/6/01 Yes No | S.Hui | tton | 5/6/05 |
| | | A. J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | COAL | 3) 4/-1 |
| Comments: | | | | |
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| | CONTR | ACT SUMMARY | | |
|---|--|---|---------------------------------------|--|
| Contract with: | Key West Gators, Inc. | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | |
| Contract Purpose | | ot Cotora Ina access | 4t T7 XX7 / | |
| Club Dolphin | n Agreement with Key West Derby on June 23-25, 2006 | in an amount not to | ing the Key west to exceed \$6,000. F | <u>iator</u> Y 2006 |
| Two Penny Fi | shing Umbrella Funding. | | | * *** |
| Contract Manage | r: Maxine Pacini | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department/S | Stop #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | 10/4/05 | |
| | CONT | RACT COSTS | | |
| | | | | |
| Total Dollar Valu | e of Contract: \$ 6,000 | Current Yea | r Portion: \$ | |
| Grant: \$ | No Account Coc | ies: _115-75022-53 115-75022-51 | 80340-T65F-064-X 80340-T65F-064-X | -530480 -530410 |
| County Match: \$ | | | 00 10 1001 004 A | -550+10 |
| | ADDIT | IONAL COSTS | <u> </u> | stefuna |
| Estimated Ongoin | g Costs: \$/yr | For: | | |
| (Not included in dolla | ar value above) | (eg. maintenance, util | ities, janitorial, salaries | , etc.) |
| | CONTR | ACT REVIEW | | |
| | | , , <u>, , , , , , , , , , , , , , , , , </u> | | |
| | Changes Date In Needed | An a Par | ∕i∂wer | Date Out |
| Division Director | 5/17/15 Yes No | | trul | 5/17/05 |
| Risk Management | 5/AV05 Yes No | M Slue | <u>Q</u> | <u>3-70065</u> |
| O.M.B./Purchasing | g <u>5-18-6</u> 5 Yes No | Salven | e Sulle | 5/19/05 |
| County Attorney | J 6/6 Yes No | S.Hut | ton | 5/405 |
| Comments: | | | | * |
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| | CONTRA | ACT SUMMARY | | |
|--|---------------------------|----------------------------|--|--|
| Contract with: | Conch Republic Seafood | Contract # | | |
| | Company | Effective Date: | 10/19/05 | AMERICAN AND AND AND AND AND AND AND AND AND A |
| Contract Duma | . (Danasiations | Expiration Date: | | |
| Contract Purpose Approval of a | n Agreement with Conch Re | epublic Seafood Co | ompany covering the | : Conch |
| Republic Ladi | es Dolphin Championship o | <u>n July 1, 2006 in a</u> | n amount not to exc | eed |
| \$1,000, FY 20 | 006 Two Penny Fishing Umb | orella Funding. | | |
| Contract Manage | | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department/S | top #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | CONTR | A CT COCTC | | |
| | CONT | RACT COSTS | | |
| | ue of Contract: \$ 1,000 | | - | |
| Grant: \$ | No Account Cod | | 0340-165F-506-X-5 30340-T65F-506-X- | |
| County Match: \$ | | | | |
| | ADDITI | ONAL COSTS | <u> </u> | |
| Estimated Ongoin | | For: | | ···· |
| (Not included in doll | ar value above) | (eg. maintenance, util | ities, janitorial, salaries, | etc.) |
| | CONTR | ACT REVIEW | | |
| | Changes | | | Date Out |
| | Date In Needed | Re | yiewer | Daic Out |
| Division Director | 5/1/105 Yes No | | start - | 5/17/05 |
| Risk Managemen | t <u>5∂0</u> 5 Yes No ☐ | M. 36 | wie > | 5-2005 |
| O.M.B./Purchasin | ng 5-18-65 Yes No | Lower | ore galle | 5/19/5 |
| County Attorney | TOOTYes No U | S.Hu | tton | 5/6/01 |
| Comments: | | | | |
| Attacher of the state of the st | | | | |
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| CONTRAC | T SUMMARY | | |
|---|---|--|--|
| Resort & C | Contract # | | |
| Е | ffective Date: | 10/19/05 | ······· |
| E | xpiration Date: | | |
| 2.1 WW 414 W 4 | | | |
| <u>Vith Holiday Isle</u> Olphin Tourname | Resort & Mari | na, Inc. covering the | 2 |
| | | | 1101 10 |
| • | | | |
| | | | 7 |
| ie) | (EXL) | (Department/ | Stop #) |
| 9/05 A | genda Deadline | : 10/4/05 | |
| CONTRA | CT COSTS | | |
| CONTRA | CI COSIS | | |
| \$ 3,325 | Current Ye | ar Portion: \$ | |
| Account Codes: | | | |
| | 115-75022-5 | 30340-T65F-063-X | -530410 |
| | - | ·· · · · · · · · · · · · · · · · · · · | |
| | | | |
| ······································ | | <u> </u> | |
| (6) | g. mannenance, un | nues, jamionai, saiaries | , etc.) |
| CONTRAC | T REVIEW | | |
| Changes | | | Date Out |
| Needed | /Re | viewer- | Date Out |
| Yes No | | Mund | 9/19/05 |
| Yes No | MSlauce | | 52405 |
| Yes□ No 🗹 🧲 | Cour - | er Stonker | 52305- |
| Yes No | S.Hu | itton | 5/16/05 |
| | | | , , |
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| | | | *************************************** |
| | | | ······································ |
| | Resort & C E With Holiday Isle colphin Tourname o Penny Fishing Pacini ne) 9/05 A CONTRA \$ 3,325 Account Codes: ADDITION _/yr For | Effective Date: Expiration Date: with Holiday Isle Resort & Mariolphin Tournament on July 7-9, o Penny Fishing Umbrella Fund Pacini 3523 e) (Ext.) 9/05 Agenda Deadline CONTRACT COSTS \$ 3,325 Current Ye Account Codes: 115-75022-5 115-75022-5 ADDITIONAL COSTS //yr For: | Effective Date: 10/19/05 Expiration Date: with Holiday Isle Resort & Marina, Inc. covering the olphin Tournament on July 7-9, 2006 in an amount to Penny Fishing Umbrella Funding. Pacini 3523 TDC # 3 Tel (Ext.) (Department/S 29/05 Agenda Deadline: 10/4/05 CONTRACT COSTS \$ 3,325 Current Year Portion: \$ Account Codes: 115-75022-530340-T65F-063-X 115-75022-530340-T65F-063-X ADDITIONAL COSTS /yr For: (eg. maintenance, utilities, janitorial, salaries CONTRACT REVIEW Changes Needed Yes No Page Contract Yes No Sewiewer Yes No Sewiewer |

| | ONTRACT SUMMARY | • | |
|--|-----------------------------|------------------------------|--|
| Contract with: Charlotte Ambrogi | o Contract # | | |
| | Effective Date: | 10/19/05 | |
| | Expiration Date: | | |
| Contract Purpose/Description: <u>Approval of an Agreement with C</u> | harlotte Ambrogio coverir | og the Del Proven | |
| Invitational Permit Tournament or | n July 11-13, 2006 in an ar | nount not to exceed | \$1,000, |
| FY 2006 Two Penny Fishing Umb | orella Funding. | | |
| Contract Manager: Maxine Pacini | 3523 | TDC # 3 | |
| (Name) | (Ext.) | (Department/S | Stop #) |
| for BOCC meeting on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | CONTRACT COSTS | | |
| | | | |
| Total Dollar Value of Contract: \$ Budgeted? Yes⊠ No ☐ Acco | 1,000 Current Yea | ar Portion: \$ | <u> </u> |
| Grant: \$ | unt Codes. 113-75022-53 | ·0340-103F-404-&- | 330480 |
| County Match: \$ | | | |
| | ADDITIONAL COSTS | | |
| Estimated Ongoing Costs: \$/yr | | | MARQAINA A A A A A A A A A A A A A A A A A A |
| (Not included in dollar value above) | (eg. maintenance, uti | lities, janitorial, salaries | , etc.) |
| (| CONTRACT REVIEW | | |
| Ch | anges /// | | Date Out |
| | eded ATTO ARE | viewer // | Date Out |
| Division Director 6 24 of Yes |] No [[(// // // // //) | While | 6/24/05 |
| Risk Management 6395 Yes | No M Slavil | | 62965 |
| O.M.B./Purchasing 6-27-05 Yes | No No Valuato | H made | 6/25/65 |
| County Attorney 6-21.05 Yes |] No Ø S.Hu | tton | 6-20-65 |
| Comments: | | | |
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| | CONTRA | ACT SUMMARY | | |
|-----------------------------|--|---------------------------------------|---------------------------|---|
| Contract with: K | Key West Marlin | Contract # | | |
| T | ournament, Inc. | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | |
| Contract Purpose/De | * | - Moulin Tourname | The agreeming of | .1 TY |
| West Marlin Tou | Agreement with Key Wes irnament in an amount no | ot to exceed \$22,60 | 00, FY 2006 Two | the Key Pennv |
| Fishing Umbrella | a Funding.Event Date | s July 19 - | 22, 2006. | And the second second |
| Contract Manager: | Maxine Pacini | 3523 | TDC # 3 | |
| _ | (Name) | (Ext.) | (Departmen | t/Stop #) |
| for BOCC meeting of | on 10/19/05 | Agenda Deadline | e: 10/4/05 | |
| | CONIT | • | | |
| | CONTI | RACT COSTS | | |
| Total Dollar Value o | of Contract: \$ 22,600 | Current Yea | ar Portion: \$ | |
| Budgeted? Yes⊠ Grant: \$ | No Account Cod | | | |
| County Match: \$ | Part | 113+13044-5 | 530340-T65F-302- | -X-530410 |
| | | | | toda. |
| Estimated Ongoing (| | ONAL COSTS For: | | |
| (Not included in dollar va | | (eg. maintenance, util | lities, janitorial, salar | ies, etc.) |
| | | | | |
| | CONTR | ACT REVIEW | | |
| | Changes | 4 | | Date Out |
| Division Director | Date In Needed | A A PRE | viewer | reli in his se |
| Division Director | 7/1//05Yes No ✓ | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | MILLALS N | - 9/11/0's |
| Risk Management | | - N Slavel | <u> </u> | - 52405 |
| O.M.B./Purchasing | 5 20 05 Yes No | - Lauren /ou | 153anter | SA3.05. |
| | Sloor Yes Nov | 9 19 | | 5-6-05 |
| Comments: | | | | |
| | | | | |
| | *************************************** | | | *************************************** |
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| | CONTRA | ACT SUMMARY | |
|---|--|--|---|
| Contract with: | MetroMedia Marketing | Contract # | |
| | Inc. | Effective Date: | 10/19/05 |
| | | Expiration Date: | |
| Contract Purpose/I | | 31. N.F. 3 . 15 | |
| Go Fishing Ree | l at the Reef on July 22-23 | <u>dia Marketing, Inc.</u> . 2006 in an amour | covering the Ladies Let's not to exceed \$2,000, FY |
| 2006 Two Penn | y Fishing Umbrella Fundir | 1g. | k not to exceed \$2,000, 1 1 |
| Contract Manager: | Maxine Pacini | 3523 | TDC # 3 |
| ٠ | (Name) | (Ext.) | (Department/Stop #) |
| for DOCC mosting | 10/10/07 | | * * |
| for BOCC meeting | on 10/19/05 | Agenda Deadline: | 10/4/05 |
| | CONTR | ACT COSTS | |
| Total Dollar Value Budgeted? Yes⊠ Grant: \$ County Match: \$ | | es: _115-75022-53 | r Portion: \$ 0340-T65F-409-X-530480 80340-T65F- 409-X-530410 |
| Estimated Ongoing (Not included in dollar | Costs: \$/yr | For: | |
| (1 of Handed III dollar | value above) | (eg. maintenance, utili | ties, janitorial, salaries, etc.) |
| | CONTRA | ACT REVIEW | |
| Division Director Risk Management O.M.B./Purchasing County Attorney Comments: | Changes Date In Needed SING Yes No STACOS Yes No STACOS Yes No STACOS Yes No | M. Slevelle S. Hutt | Date Out iewer 5/11/05 5-2005 2/19/05 on 5/10/05 |
| | | | |

| | CONTR | ACT SUMMARY | | |
|---|--|---|--|--|
| Contract with: | The Redbone, Inc. | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | ······································ |
| Contract Purpose/ | | | | |
| Large Little Pa | Agreement with The Redl lm Island Grand Slam on A | one, inc. covering August 15-17 2006 | in an amount not to | ne <u>(a)</u> |
| \$4,500, FY 200 | 06 Two Penny Fishing Um | brella Funding. | m an amount not to | reacted |
| Contract Manager | : Maxine Pacini | 3523 | /TDC # 2 | |
| Contract Manager | (Name) | (Ext.) | TDC # 3 (Department/S | Ston #1 |
| | ` ' | (| (Department) | пор тј |
| for BOCC meeting | g on 10/19/05 | Agenda Deadline: | 10/4/05 | |
| | CONT | | | |
| | CONT | RACT COSTS | | |
| Total Dollar Value | e of Contract: \$ 4,500 | Current Yea | r Portion: \$ | |
| Budgeted? Yes | No Account Cod | es: _115-75022-53 | 0340-T65F-0 61-X - | 530480 |
| Grant: \$ County Match: \$ | | 115-75022-53 | 30340-T65F-061-X | -530410 |
| County Ivadion, | | | ··· ·· | |
| | | ONAL COSTS | | MANA. |
| Estimated Ongoing (Not included in dollar | | For: | *** | |
| (1100 menaded in donar | value above) | (eg. maintenance, utili | ties, janitorial, salaries, | etc.) |
| | CONTR | ACT REVIEW | | |
| | | | | |
| | Changes Date In / Needed | May C | | Date Out |
| Division Director | 2//// Yes No | | iewer / | 5/11/m |
| 73.1.2.4 | | VM CA | ************************************* | 3/1/23 |
| Risk Management | <u>5 200</u> 5 Yes No 2 | 101 Year | | 5-2005 |
| O.M.B./Purchasing | 5-18-05 Yes No | / Salah | 205 M | ~119h |
| | | | * JAMES | 2///00 |
| County Attorney | 5 COOTYes No | S.Hut | ton | 5/10/05 |
| Comments: | | | | , , |
| | | | | |
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| | CONTR | RACT SUMMARY | | |
|----------------------------|---|---|---------------------------------|-------------------------------------|
| Contract with: | The Redbone, Inc. | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| | | Expiration Date: | | |
| Contract Purpose/Do | | 11 7 , | | |
| Celebrity SLAM | greement with The Rec Tournament on Septem | bone, Inc. covering | the Mercury Redbor | <u>ne</u> |
| \$11,000, FY 2000 | Two Penny Fishing U | mbrella Funding. | i amount not to exce | <u>ea</u> |
| | | | | |
| Contract Manager: | Maxine Pacini | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department/St | top #) |
| for BOCC meeting of | on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | CONT | | | |
| | CONT | TRACT COSTS | | |
| Total Dollar Value o | f Contract: \$11,00 | 0 Current Yea | r Portion: \$ | |
| Budgeted? Yes⊠ | No Account Co | des: _115-75022-53 | 30340-T65F-0 76-X- 5 | 30480 |
| Grant: \$ County Match: \$ | · | 115-75022-53 | 30340-T65F-076-X-: | 530410 |
| County Match: 5 | | | | |
| | ADDIT | IONAL COSTS | | |
| Estimated Ongoing (| Osts: \$/yr | For: | | |
| (Not included in dollar va | alue above) | (eg. maintenance, util | ties, janitorial, salaries, e | etc.) |
| | | | | |
| | CONTR | RACT REVIEW | / | |
| | Changes | | A / | Date Out |
| | Date In Needed | // (Rev | newer / | Date Out |
| Division Director 6 | Yes No | - / / what |) phylos | 6/17/05 |
| Risk Management | 2-29©Yes∏No□ | 1 YN 50. 10 | | 1 10 22 |
| L/ LA | ZA CO TES NO | - Jewy | | V- 11-C5 |
| M.B./Purchasing | 6-21-05 Yes No | Lalvalo | 15 grada | 6/28/28 |
| * | | | | 7.00/01 |
| County Attorney 5 | 25 05 Yes No X | S.Hut | ton | 123105 |
| Comments: | | | | - |
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| CONT | RACT SUMMARY | |
|---|---------------------------------|--|
| Contract with: Walter Hunter | Contract # | |
| | Effective Date: 10/ | 19/05 |
| | Expiration Date: | |
| Contract Purpose/Description: Approval of an Agreement with Walter | · Uvetae aavenie - 41 - T.1 | 1 9 |
| Approval of an Agreement with Walter Fly Fish Bonefish Tournament on Sept | ember 19-22, 2006 in an am | orada Invitational Fall nount not to exceed |
| \$2,000, FY 2006 Two Penny Fishing U | mbrella Funding. | |
| Contract Manager: Maxine Pacini | 3523 TDC | # 3 |
| (Name) | | Department/Stop #) |
| for BOCC meeting on 10/19/05 | Agenda Deadline: 10/4 | /05 |
| CON | TTD A CT COCTG | |
| CON | TRACT COSTS | |
| Total Dollar Value of Contract: \$ 2,00 | | |
| Budgeted? Yes⊠ No ☐ Account C Grant: \$ | odes: _115-75022-530340- | T65F-430-X-530480 -T65F-430-X-530410 |
| County Match: \$ | 115-75022-550540 | -103F-43U-X-33U41U |
| ADDI | TIONAL COCTO | |
| Estimated Ongoing Costs: \$\frac{1}{2}\text{yr} | TIONAL COSTS For: | |
| (Not included in dollar value above) | (eg. maintenance, utilities, ja | nitorial, salaries, etc.) |
| CONT | RACT REVIEW | |
| CONT | RACI REVIEW | |
| Changes | <i>f</i> | Date Out |
| Division Director Date In Needed Yes No | Reviewer | La L Alalac |
| | - $MCAA$ | 7/7/03 |
| Risk Management 50505 Yes No | 2 11 News | <u> </u> |
| O.M.B./Purchasing 5-20-05 Yes No | I allguein our S | Barker 5.23.05. |
| County Attorney 5 6 5 Yes No | S.Hutton | 5/6/05 |
| Comments: | | • • |
| | | |
| | | |
| | | |

| | CONTR | RACT SUMMARY | | | |
|--|--|----------------------|---|---|--|
| Contract with: | Charlotte Ambrogio | Contract # | | | |
| | The state of the s | Effective Date: | 10/19/05 | | |
| Contract Purpose | Description: | Expiration Date: | | | |
| World Champ | n Agreement with Charlott ionship Islamorada on Oct 06 Two Penny Fishing Un | ober 9-13, 2006 in a | ng the Mercury O an amount not to | utboards exceed | |
| | oo 1 wo 1 chirty 1 Ishining Off | ibreila Funding. | | | |
| Contract Manage | r: Maxine Pacini (Name) | 3523 (Ext.) | TDC # 3 | 180 | |
| | , | (1.71.) | (Departmen | UStop #) | |
| for BOCC meeting | g on 10/19/05 | Agenda Deadline: | : 10/4/05 | | |
| | | | | | |
| | CONT | RACT COSTS | | | |
| Total Dollar Valu Budgeted? Yes⊠ Grant: \$ County Match: \$ | | des: _115-75022-53 | r Portion: \$ 60340-T65F-263- 80340-T65F-263- | X-530480 -X-530410 | |
| Estimated Ongoin (Not included in dolla | ADDITIONAL COSTS Estimated Ongoing Costs: \$/yr For: (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.) | | | | |
| | CONTR | ACT REVIEW | | | |
| | COIVIN | ACTREVIEW | | | |
| Division Director | Changes Date In Needed Yes No | Ma | jewer / | Date Out | |
| Risk Management | Sold Yes No | M Janil | | 419/05 | |
| L | 5/20/05 Yes No | Maria 10 | (Slackon) | 9)02/nC | |
| County Attorney | SUGGY Yes NO | S.Hutt | on | 5/16/05 | |
| Comments: | | | | | |
| | | | | | |
| | | | | *************************************** | |
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| 3 (E) E) | | | | 1 | |

| | CONTRA | ACT SUMMARY | | |
|---|--|--|---------------------------------------|------------------------------------|
| Contract with: | MetroMedia Marketing | Contract # | | |
| | Inc. | Effective Date: | 10/19/05 | |
| C-mtu + P | 775 | Expiration Date: | | |
| Go Fishing Isl | e/Description: n Agreement with MetroMe amorada on October 16, 20 ny Fishing Umbrella Fundi | 06 in an amount no | covering the Lad to exceed \$2,500 | ies Let's), FY |
| Contract Manage | | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Department | /Stop #) |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | 10/4/05 | |
| | CONTI | RACT COSTS | | |
| Total Dollar Value of Contract: \$ 2,500 Current Year Portion: \$ Budgeted? Yes∑ No ☐ Account Codes: 115-75022-530340-T65F-511-X-530480 Grant: \$ 115-75022-530340-T65F-511-X-530410 County Match: \$ | | | | |
| Estimated Ongoin (Not included in dollar | ng Costs: \$/yr | ONAL COSTS For: (eg. maintenance, util | ities, janitorial, salarie | es, etc.) |
| | CONTRA | ACT REVIEW | | |
| Division Director Risk Management O.M.B./Purchasing | Changes Date In Needed SIME Yes No 5-24-05 Yes No 9 5-18-65 Yes No (O) SYes No | M. Sleub Callanger S. Hut | SBallew. | Date Out 5/2/05 5-24-05 5-33-05 |
| · | 7 NO[] | <u>5.nu</u> t | LON |)/(YW) |
| Comments: | | | | |

| | CONTRACT SUMMARY | | | | |
|---|---|----------------------|--------------------------------|---|--|
| Contract with: | The Redbone, Inc. | Contract # | | | |
| | ************************************** | Effective Date: | 10/19/05 | | |
| | | Expiration Date: | | | |
| Contract Purpose | • | | | | |
| | n Agreement with The Red bone Tournament on Octob | | | | |
| | 2006 Two Penny Fishing Un | | if afficient flot to exc | eca | |
| | M ' D ' ' | 2522 | | | |
| Contract Manage | er: Maxine Pacini (Name) | 3523 (Ext.) | TDC # 3 (Department/S) | ton #) | |
| | (i vaino) | (LAL) | (Department 3 | τωρ # <i>)</i> | |
| for BOCC meeting | ng on 10/19/05 | Agenda Deadline | : 10/4/05 | | |
| | | D. L. CHE. CO. CATO | | | |
| | CONT | RACT COSTS | | | |
| Total Dollar Valu | ue of Contract: \$10,000 | Current Yea | ar Portion: \$ | | |
| Budgeted? Yes∑ | No Account Cod | des: _115-75022-53 | 30340-T65F-0 80-X - | | |
| Grant: \$ County Match: \$ | | 115-75022-5 | 30340-T65F-080-X- | -530410 | |
| County Maten. 3 | AMAZAMA A A A A A A A A A A A A A A A A | | | | |
| | | IONAL COSTS | | _ | |
| Estimated Ongoi (Not included in dol | - | For: | lities, janitorial, salaries, | | |
| (1vot metaded in doi | ai value above) | (eg. mannenance, uni | iides, jaimoriai, salaites, | etc.) | |
| | CONTR | ACT REVIEW | | | |
| | Changas | | _ | Data Out | |
| | Changes Date In / Needed | // Re | viewer | Date Out | |
| Division Director | | | Musel | 8/17/05 | |
| Risk Managemen | it <u>5-80-</u> 05 Yes□ No[| - M 50. | - | | |
| \mathcal{A} | P | | | 2000 | |
| O.M.B./Purchasii | ng <u>5-18-</u> 05 Yes No | 1 XMUAN | DR Spaell | 5//9/01 | |
| County Attorney | 5/10/05Yes No | S.Hu | tton | 5/19/05 | |
| Comments: | | | | | |
| · | | | | ****************************** | |
| | W877844 | | | *************************************** | |
| *************************************** | | | | ····· | |

| | CONT | RACT SUMMARY | | |
|--|--|------------------------|---|---|
| Contract with: | Tammie Gurgiolo | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| 0000 | | Expiration Date: | | And and increases to the Control of |
| Contract Purpose | | | | |
| Approval of an | n Agreement with Tammi | e Gurgiolo covering | the Marathon Sai | <u>lfish</u> |
| Umbrella Fund | r in an amount not to exce ling. Event dates No | vember 14 - 1 | Two Penny Fishi | ng |
| | | / V CIIII/CI | 2000. | |
| Contract Manage | | 3523 | TDC # 3 | |
| | (Name) | (Ext.) | (Departmen | t/Stop #) |
| for BOCC meetin | ig on 10/19/05 | Agenda Deadline | : 10/4/05 | |
| | | | | |
| | CON | TRACT COSTS | | |
| Total Dollar Valu | e of Contract: \$5,000 | Current Vac | Dortion. C | 3./h |
| Budgeted? Yes⊠ | No Account Co | odes: 115-75022-5 | 11 FORION: \$ 30340-T65F-548- | X-530480 |
| Grant: \$ | | | 30340-T65F-548- | |
| County Match: \$ | | | there is a street of all outside in the street of | |
| | A TSJST | PIONIAT COCTO | | |
| Estimated Ongoir | ig Costs: \$/yr | ΓΙΟΝΑL COSTS For: | | |
| (Not included in dolla | ar value above) | (eg. maintenance, util | ities, janitorial, salari | ies, etc.) |
| | | | | |
| | CONT | RACT REVIEW | | |
| | Changes | | | |
| | Date In Needed | // Re | viewer)_ | Date Out |
| Division Director | | | Maria | 16/19/14 |
| | 4 m/m = | | | |
| Risk Management | 当めい Yes No | of Mil Haller | | 534-05 |
| O.M.B./Puther | g <i>5/20/0≤</i> Yes□ No | 1 Dauch In | Slake | Angles |
| | 5 <u>21270</u> 3 105100 | 1 Spanner Br | 24WQ~ | - 7/2/02,1 |
| County Attorney | 5/6/0 Yes No | 子 | ton | 5/4/05 |
| Comments: | | | | |
| •••••••••••••••••••••••••••••••••••••• | | | | |
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| | CONTRA | ACT SUMMARY | | |
|--|--|---|---|----------------------------|
| Contract with: | The Redbone, Inc. | Contract # | | |
| | | Effective Date: | 10/19/05 | |
| Contract Purpose/D | Description: | Expiration Date: | | |
| Cheeca/Redbone | Agreement with The Redb Celebrity Tournament of | one, Inc. covering November 30-Da | the Mercury | |
| amount not to ex | ceed \$5,700, FY 2006 Tv | vo Penny Fishing U | Jmbrella Funding. | <u>an</u> |
| Contract Manager: | Maxine Pacini | 3523 | _ | |
| | (Name) | (Ext.) | TDC # 3 (Department/S | Ston #) |
| for BOCC meeting | on 10/19/05 | Agenda Deadline | · - | 3.cop |
| | | | | |
| | CONTR | RACT COSTS | | |
| Total Dollar Value of Budgeted? Yes Grant: \$ County Match: \$ | No Account Code | es: _115-75022-53 | r Portion: \$ 80340-T65F-077-X 80340-T65F-077-X | -530480 -530410 |
| Estimated Ongoing ((Not included in dollar v | Costs: \$/yr | ONAL COSTS For: (eg. maintenance, utili | ties, janitorial, salaries | , etc.) |
| | | | | |
| · | CONTRA | ACT REVIEW | | |
| Division Director | Changes Date In Needed Yes No | Mex | idwer : Ulland | Date Out 5//1/05 |
| Risk Management | 5-3005 Yes No | M Slee | ele e | 510-05 |
| O.M.B./Purchasing | 5-66-05 Yes No | Solvate | & Spell | 5/19/0 |
| County Attorney | StO O Yes No V | S.Hutt | on | 5/10/05 |
| Comments: | | | | |
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| | | | <u> </u> | ************************** |